



Report of Contributions and Expenditures For County Candidates

(Utah Code Section 17-16-6.5)

Name of Candidate or Officeholder <i>Justin B Atkinson</i>		Political Party <i>Republican</i>	
Street Address and Apartment Number <i>193 West 500 South</i>	City <i>Mont Pleasant</i>	State <i>UT</i>	Zip Code <i>84647</i>
Office Seeking <i>County Commissioner</i>	District Number	Area Code & Phone Number <i>801-911-6540</i>	Area Code & Fax Number

COUNTY CANDIDATES

Type of Report

(Check the appropriate box)

REPORTS:

- 30 days after Primary Election, July 26, 2018
(Required by all candidates eliminated in the primary)
- Seven days before a General Election, October 30, 2018
(Required by all candidates)
- 30 days after a General Election, December 6, 2018
(Required by all candidates)

- Yes
 No
- Is this report an amendment?

Report Verification

I, *Justin Atkinson*
Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures
is true, accurate and correct to the best of my knowledge.

Justin Atkinson *7/25/18*
Signature of Candidate or Officeholder Date

To File this Form

Mail or deliver original copy to
Sanpete County Clerk's Office
160 N Main, Suite 202
Manti, Utah 84642

For More Information

Please contact our office at
(435)835-2131
sneill@sanpetecountyutah.gov

For Office Use Only

- Entered *7/25/18*
 Copied

(Handwritten initials)



Date Received

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
4/2/2018	Vista Print	Postcards	112.47
4/2/2018	Vista Print	Posters	31.48
4/19/2018	Costco	Refreshments For ^{Meet & Greet} Grant	63.96
5/23/2018	Sam's Club	Refreshments For ^{Meet & Greet} Grant	62.62
1/24/2018	Sanpete County Clerk	Voter list	62.22
3/15/2018	Sanpete County Clerk	Candidacy Filing Fee	174.92
6/5/2018	Hardware Mtn Hw	Zip Ties For Banners	9.57
5/29/2018	Tractor Supply	T- Posts For Banners	73.99
5/23/2018	Manti City	Rental For Senior Citizens Center For ^{Meet & Greet} Grant	50.00
6/22/2018	Sanpete County Clerk	Voted list	36.50
6/26/2018	Mid Utah Radio	Radio Ads	160.00
6/4/2018	The Daily Herald	Newspaper Ad	135.00
6/6/2018	Mid Utah Radio	Radio Ads	210.00
6/1/2018	Sanpete News Co	Newspaper Ad	252.00
SUBTOTAL FOR THIS PAGE			1504.63
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
6/12/18	Scunpete News Co.	Newspaper Ad	396.00
5/16/18	Gunnison Valley Gazette	Newspaper Ad	45.00
6/6/18	Gunnison Valley Gazette	Newspaper Ad	75.00
6/13/18	Gunnison Valley Gazette	Newspaper Ad	70.00
6/20/18	Gunnison Valley Gazette	Newspaper Ad	60.00
5/19/18	Wal Mart	Candy For Parade	45.00
5/26/18	Terrils	Candy For Parade	45.00
5/25/18	Flags & staff	Flags For Parade	27.74
7/2/18	Sunrise Signery	Flyer Copies	30.00
4/14/18	Costco	Preferences For Convention	8.00
SUBTOTAL FOR THIS PAGE			801.74 763.74
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			2268.37

2306.37

Page 1	of 1
Candidate or Officeholder's Last Name <i>Atkinson</i>	
Date of Report	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	700 -	
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	2268.37	
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	0	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	700 -	
5	Subtotal (Add Lines 3 and 4)	700 -	
6	Total Expenditures Made (From Line 2 Column A)	2306.37 2268.37	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	1568.37 -1606.37	